

CITY OF LOS ANGELES  
California

**PRESIDENT:** Ann Job  
**VICE PRESIDENTS:**  
Administration: Diane Valencia  
Communications: Kathy Grubert  
**TREASURER:** Kurt Cabrera-Miller  
**PUBLIC RELATIONS:** Maria Silva



**SYLMAR NEIGHBORHOOD COUNCIL**  
P.O. Box 921023  
Sylmar, CA 91392-1023

Telephone: (818) 833-8737  
E-mail: [Board@SylmarNC.org](mailto:Board@SylmarNC.org)  
Website: [www.SylmarNC.org](http://www.SylmarNC.org)

**SYLMAR NEIGHBORHOOD COUNCIL PLANNING &  
LAND USE COMMITTEE - AGENDA Wednesday,  
January 13, 2016 6:30 pm to 8:30 pm  
El Cariso Park Community Room, 13100 Hubbard St. Sylmar, CA 91342  
Peter Postlmayr, Chairperson**

The Agenda is posted for public review at the Los Angeles Public Library (Sylmar Branch), 14561 Polk Street, Sylmar, CA 91342. Agendas may also be found on the SNC website at [www.SylmarNC.org](http://www.SylmarNC.org). You may also subscribe to receive them via email through the City's Early Notification System (ENS) at the following link: <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

**As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting Peter Postlmayr by phone at (818) 833-8737 or email at [Peter.Postlmayr@SylmarNC.org](mailto:Peter.Postlmayr@SylmarNC.org).**

1. **Call to Order** (1)
2. **Roll Call** (1)
3. **Housekeeping:** Sign-in Sheets, Speaker Cards for public comments, Recording and Timekeeper, facilities information. (2)
4. **Public Comment** on matter not appearing on the agenda. (10)
5. **Discussion and possible action** to approve Meeting Minutes of December 9th, 2015 Planning & Land Use Committee Meeting. (3)
6. **Public Official and Community Representative Announcements & Presentations** followed by Public Announcements (5)
  - a. Questions / Comments About Announcements from Committee Members and Public
7. **Presentation, Discussion and Possible Action** on 13710 W Foothill (Sylmar Square – Behind Post Office) AA-2015-3809-COC New 4 Story 42 Unit Apartment Building – Grading, site walls and temp shoring permits issues 8-11-15. (15)
8. **Presentation, Discussion and Possible Action** 13817 W. Foothill, Rite Aid – Medical Offices 2<sup>nd</sup> floor ENV-2015-4518-CE, Continue the off-Site Sale of a Full Line of Alcoholic Beverages ZA-2010-167-CUB-CU-PA1. (20)
9. **Presentation, Discussion and Possible Action** 13343 N. Glenoaks Boulevard – 1.00 Megawatt (AC) Ground-Mounted, Fixed-Tilt, Solar-Photovoltaic Electricity Generation Facility. ENC-2015-4350-EAF (15)

**10. Presentation, Discussion and Possible Action** 12087 Lopez Canyon Road – Building Materials Sale Yard as a principle use in proposed M1-1 Zone, CPC-2015-4375-ZC-ZV and ENV-2015-4376-EAF (15)

**11. Small Lot Ordinance City Proposed Amendment** Chapter 1 of the Los Angeles Municipal Code to require greater front and rear yard setbacks, create a division of land process for “adaptive reuse” small lot projects, and add an incidental administrative clearance process and establish design standards for small lot subdivision projects. (10)

**12. Reporting on Status of Projects** previously presented to the Committee, and voted on by the Board. (10)

**13. Committee Member Comments** on subject matters within the Committee’s jurisdiction. (5)

**14. Future Agenda Items:** Please e-mail the PLUC Chair at [Peter.Postlmayr@SylmarNC.org](mailto:Peter.Postlmayr@SylmarNC.org) by the first of the month for that months’ meeting. (1)

**15. Closing Remarks, Announcements, Acknowledgements and Adjournment** (1)

All Agenda items may include presentations, discussions and actions by the Committee for recommendations to the SNC Board of Directors. The Board of Directors may discuss the recommendations and take action on the item, which could result in a Community Impact Statement to the City and/or a position letter to a City agency.

The Stakeholders may comment on any Agenda item only when the item comes up for discussion. The Committee will determine the length of discussion and comment times. The attending stakeholders may be polled for their opinion on any Agenda item before the Committee takes action for a recommendation to the Board. Comments from the stakeholders on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a stakeholder may become the subject of a future Board meeting.

Any Committee action may be reconsidered following the Meeting when the original action occurred. A Committee Member makes a Motion for Reconsideration and if approved another vote on the issue takes place based on the reasoning for the reconsideration. The Committee Member must have been on the prevailing side of the action/issue.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting [www.sylmarnc.org](http://www.sylmarnc.org). Any questions and/or comments regarding this agenda may be submitted to Board members via the emails listed on the website ([www.sylmarnc.org](http://www.sylmarnc.org)).

Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina al (818) 833-8737.

Committee Meeting Minutes are available on the SNC website [www.SylmarNC.org](http://www.SylmarNC.org)

**(Remove after January 13, 2016)**