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**SYLMAR NEIGHBORHOOD COUNCIL**  
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**SYLMAR NEIGHBORHOOD COUNCIL PLANNING &  
LAND USE COMMITTEE – AGENDA**

**Wednesday, May 11, 2016 6:30 pm to 8:30 pm**  
**El Cariso Park Community Room, 13100 Hubbard St. Sylmar, CA 91342**  
**Peter Postlmayr, Chairperson**

The Agenda is posted for public review at the Los Angeles Public Library (Sylmar Branch), 14561 Polk Street, Sylmar, CA 91342. Agendas may also be found on the SNC website at [www.SylmarNC.org](http://www.SylmarNC.org). You may also subscribe to receive them via email through the City's Early Notification System (ENS) at the following link: <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

**As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting Peter Postlmayr by phone at (818) 833-8737 or email at [Peter.Postlmayr@SylmarNC.org](mailto:Peter.Postlmayr@SylmarNC.org).**

1. **Call to Order** (1)
2. **Roll Call** (1)
3. **Housekeeping:** Sign-in Sheets, Speaker Cards for public comments, Recording and Timekeeper, facilities information. (2)
4. **Public Comment** on matters not appearing on the agenda. (10)
5. **Discussion and possible action** to approve Meeting Minutes of April 13<sup>th</sup>, 2016 Planning & Land Use Committee Meeting. (3)
6. **Public Official and Community Representative Announcements & Presentations** followed by Public Announcements (5)
  - a. Questions / Comments About Announcements from Committee Members and Public
7. **Presentation, Discussion and Possible Action** 15191 Bledsoe Street – Johanson Dielectrics, Inc. AA-2016-907-PMLA. The owner is seeking to split the existing lot, currently improved with a building fronting on Bledsoe Street and a building at the rear of the lot, into two separate lots. The site is in an industrial area, and the owner reports there would be no change in use of either building at this time. The owner's representatives, Justin Greene and Sara Houghton presented information at the April meeting. (10)
8. **Presentation and Discussion** Olive View UCLA Medical Center Master Plan (OVUMC) – May 2015 County of Los Angeles presented to the community the proposed master plan for 230 acres of county owned land at the OVUMC and is preparing the Environmental Impact Report. This is an initial

presentation to the Sylmar Neighborhood Planning and Land Use Committee. Randal Curtis with The Robert Group will present information along with other representatives with the County. (40)

9. **Discussion and Possible Action** 15089 W. Roxford Street – Removal of existing mobile trailer and replacement with 3,063 sf. permanent building for fellowship hall and bible study classroom use. ENV-2016-1077-EAF and ZA-2016-1076-CU – Applicant Mr. Myung Chung 626-569-1810 presented information at our April meeting. Request for PLUC to submit letter to planning department listing items recommended to Mr. Chung to reach out to neighbors and gain their support evidenced by signatures (10)
10. **Review and Discussion**– Role of PLUC. Draft Mission Statement review and comments. Matters to be considered by the committee. (10)
11. **Reporting on Status of Projects** previously presented to the Committee, and voted on by the Board. (10)
12. **Committee Member Comments** on subject matters within the Committee’s jurisdiction. (5)
13. **Future Agenda Items:** Please e-mail the PLUC Chair at [Peter.Postlmayr@SylmarNC.org](mailto:Peter.Postlmayr@SylmarNC.org) by the first of the month for that months’ meeting. (1)
14. **Closing Remarks, Announcements, Acknowledgements and Adjournment** (1)

All Agenda items may include presentations, discussions and actions by the Committee for recommendations to the SNC Board of Directors. The Board of Directors may discuss the recommendations and take action on the item, which could result in a Community Impact Statement to the City and/or a position letter to a City agency.

The Stakeholders may comment on any Agenda item only when the item comes up for discussion. The Committee will determine the length of discussion and comment times. The attending stakeholders may be polled for their opinion on any Agenda item before the Committee takes action for a recommendation to the Board. Comments from the stakeholders on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a stakeholder may become the subject of a future Board meeting.

Any Committee action may be reconsidered following the Meeting when the original action occurred. A Committee Member makes a Motion for Reconsideration and if approved another vote on the issue takes place based on the reasoning for the reconsideration. The Committee Member must have been on the prevailing side of the action/issue.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting [www.sylmarnc.org](http://www.sylmarnc.org). Any questions and/or comments regarding this agenda may be submitted to Board members via the emails listed on the website ([www.sylmarnc.org](http://www.sylmarnc.org)).

Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina al (818) 833-8737.

Committee Meeting Minutes are available on the SNC website [www.SylmarNC.org](http://www.SylmarNC.org)

**(Remove after May 11, 2016)**