

CITY OF LOS ANGELES
California

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SYLMAR NEIGHBORHOOD COUNCIL
P.O. Box 921023
Sylmar, CA 91392-1023

Telephone: (818) 833-8737
E-mail: Board@SylmarNC.org
Website: www.SylmarNC.org

**SYLMAR NEIGHBORHOOD COUNCIL PLANNING & LAND USE
COMMITTEE – AGENDA**

Wednesday, October 12, 2016 6:30 pm to 8:45 pm
El Cariso Park, Gymnasium Community Room, 13100 Hubbard St. Sylmar, CA 91342
Peter Postlmayr, Chairperson

The Agenda is posted for public review at the Los Angeles Public Library (Sylmar Branch), 14561 Polk Street, Sylmar, CA 91342. Agendas may also be found on the SNC website at www.SylmarNC.org. You may also subscribe to receive them via email through the City's Early Notification System (ENS) at the following link: <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting Peter Postlmayr by phone (818) 833-8737 or email: Peter.Postlmayr@SylmarNC.org.

- 1. Call to Order (1)**
- 2. Roll Call (1)**
- 3. Housekeeping:** Sign-in Sheets, Speaker Cards for public comments, Recording and Timekeeper, facilities information. (2)
- 4. Public Comment on matters not appearing on the agenda. (10)**
- 5. Discussion and possible action to approve Meeting Minutes:** September 14, 2016 Planning & Land Use Committee Meeting. (5)
- 6. Public Official and Community Representative Announcements & Presentations followed by Public Announcements (5)**
 - a. Questions / Comments About Announcements from Committee Members and Public
- 7. Presentation and Possible Action:** Continued from September meeting presented by representative Daniel Rosales. 12341 N San Fernando Road, Palacio Torres, An approval of plans, pursuant to the provisions of section 12.24-M of the Los Angeles Municipal Code, in conjunction with the continued operation of a 12,487 square-foot banquet hall, accommodating 550 patrons featuring live entertainment, with hours of operation from 8:00 a.m. to 1:30 a.m. daily, on property located within the C2-2D-CPIO Zone. ZA-2003-7321-CUB-PA2 (15)

- 8. Presentation and Discussion:** 14154 Hubbard Street conceptual development discussion presented by Ben Kalaff. Change from RD5 to RD2 (15)
- 9. Presentation and Discussion:** 13454 Dronfield conceptual development discussion presented by Emile Valle – seeking General Plan Amendment and Zone Change. (15)
- 10. Discussion and Possible Action:** Regarding sound walls and noise barriers along 210 Freeway thru Sylmar. (15)
- 11. Discussion and Possible Action:** City Proposed Affordable Housing Linkage Fee Ordinance. An ordinance amending Section 21.18 of the LA Municipal Code, establishing and Affordable Housing Linkage Fee, and directing Linkage Fees derived from Development Projects to the Affordable Housing Trust Fund. The ordinance would establish a fee on identified types of market rate development, which would be used to fund the creation of affordable housing across the City. CPC-2016-3431-CA, ENV-2016-3432-ND, Matthew.Glesne@lacity.org 213-978-2666 (15)
- 12. Reporting on Status of Projects previously presented to the Committee** (10)
- 13. Committee Member Comments on subject matters within the Committee’s jurisdiction.** (5)
- 14. Future Agenda Items:** Please e-mail the PLUC Chair at Peter.Postlmayr@SylmarNC.org by the first of the month for that months’ meeting. (1)
- 15. Closing Remarks, Announcements, Acknowledgements and Adjournment** (5)

All Agenda items may include presentations, discussions and actions by the Committee for recommendations to the SNC Board of Directors. The Board of Directors may discuss the recommendations and take action on the item, which could result in a Community Impact Statement to the City and/or a position letter to a City agency.

The Stakeholders may comment on any Agenda item only when the item comes up for discussion. The Committee will determine the length of discussion and comment times. The attending stakeholders may be polled for their opinion on any Agenda item before the Committee takes action for a recommendation to the Board. Comments from the stakeholders on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a stakeholder may become the subject of a future Board meeting.

Any Committee action may be reconsidered following the Meeting when the original action occurred. A Committee Member makes a Motion for Reconsideration and if approved another vote on the issue takes place based on the reasoning for the reconsideration. The Committee Member must have been on the prevailing side of the action/issue.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting www.sylmarnc.org. Any questions and/or comments regarding this agenda may be submitted to Board members via the emails listed on the website (www.sylmarnc.org).

Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina al (818) 833-8737.

Committee Meeting Minutes are available on the SNC website www.SylmarNC.org

(Remove after October 12, 2016)