

CITY OF LOS ANGELES  
California



**SYLMAR NEIGHBORHOOD COUNCIL**  
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VICE PRESIDENTS:  
Administration: Vacant  
Communications: Vacant  
SECRETARY: Vacant  
TREASURER: Vacant

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**Sylmar Neighborhood Council  
Special Board Meeting – Agenda  
Thursday, May 23<sup>rd</sup>, 2019 – 7:45 PM  
Sylmar Charter High School – Spartan Hall  
13050 Borden Ave.  
Sylmar, CA 91342**

The Agenda is posted for public review at the Sylmar Neighborhood Council Office, 13521 Hubbard St., Sylmar, CA 91342. Agendas AND Minutes may also be found on the SNC website at [www.SylmarNC.org](http://www.SylmarNC.org). You may also subscribe to receive them via email through the City's Early Notification System (ENS) at the following link: <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

**As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the Sylmar Neighborhood Council President, Christian Rubalcava by phone at (818) 833-8737 or Email to [christian.rubalcava@sylmarnc.org](mailto:christian.rubalcava@sylmarnc.org)**

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (818) 833-8737.

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes any action. Public comment is limited to 2 minutes per speaker, but the Board has the discretion to modify the amount of time for any speaker. Comments from the public on agenda items will only be heard when the respective item is being considered. Comments on other matters, not appearing on the agenda that are within the Board's subject matter jurisdiction, will be heard during the Public Comment on Non-Agendized Items period.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed by visiting our website at [www.SylmarNC.org](http://www.SylmarNC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact President Christian Rubalcava at [christian.rubalcava@sylmarnc.org](mailto:christian.rubalcava@sylmarnc.org)

The below times are only estimates. Items may be addressed in a different order and/or at different times. Below times are inclusive of board discussion and possible vote.

- |                         |           |   |
|-------------------------|-----------|---|
| <b>7:45 – 7:46 p.m.</b> | <b>1.</b> | <b>Call to Order and Roll Call</b>  |
| <b>7:46 – 7:49 p.m.</b> | <b>2.</b> | <b>Discussion and possible action</b> on postponing the Make Your Horse Count event from fiscal year 2018-2019 to October 20 <sup>th</sup> , 2019. While a vote will still be required to approve and fund the event in upcoming fiscal year 2019-2020, a vote to postpone would allow the SNC Equestrian Representative to continue with event planning. |
| <b>7:49 – 7:50 p.m.</b> | <b>3.</b> | <b>Adjournment</b>  |