# **CITY OF LOS ANGELES**

#### California

PRESIDENT: Andres Rubalcava VICE PRESIDENTS: Administration: Brielle Acevedo Communications: Donald Zelaya TREASURER: George Ortega SECRETARY:



SYLMAR NEIGHBORHOOD COUNCIL

P.O. Box 921023 Sylmar, CA 91342-1023 Telephone: (818) 833-8737 E-mail: Board@SylmarNC.org Website: www.SylmarNC.org

## SYLMAR NEIGHBORHOOD COUNCIL PLANNING & LAND USE COMMITTEE MEETING APPROVED MINUTES Wednesday, Sepember 8<sup>th</sup>, 2021 6:30 pm to 9:00 pm Zoom Meeting Online or By Telephone

Please use the link <u>https://us02web.zoom.us/j/84653090795</u> to join webinar; and/or, Dial (669) 900-6833 enter ID 846 5309 0795 and Press # to join the Meeting via Phone Peter PostImayr, Chairperson

- 1. Call to Order (1) Start Meeting 6:36 pm.
- 2. Roll Call (1) Cheri Blose, Patty Hug and Peter Postlmayr. ; George Ortega arrived @6:41
- **3.** Housekeeping: Sign-in Sheets, Speaker Cards for public comments, Recording and Timekeeper, facilities information. (2) Online Meeting
- 4. Public Comment on matters not appearing on the agenda. NONE
- 5. Discussion and Possible Action to approve Meeting Minutes: Leah Blose to start doing Minutes for meetings but was unable to do August minutes because she didn't get the recording of the meeting with enough time. August minutes tabled till October for approval.
- 6. Public Official and Community Representative Announcements & Presentations followed by Public Announcements (5)
  - a. Representative Juan Solorio from Councilwoman Monica Rodriguez office present for discussion on other agenda item but no comment at this.
- 7. Discussion: Sylmar Upper East Canyon Channel Improvement Project (15) Rep Juan Solorio presented project as was shown on public meeting August 25<sup>th</sup>.
- 8. Discussion and Possible Action: 13361 Glenoaks CPC-2013-1495-CU-PA1-1A Plan George Ortega drafted letter and is presented. No comments for change. Approved to send unanimously with no additions or changes.
- 9. Discussion and Possible Action: 12744 San Fernando Road ZA-2021-4570-ZAA Demolition of two existing buildings (110,940sqft) and construction of a new 146,746 Sqft warehouse containing 6,600 sqft office space, 27 loading docks and 121 parking spaces. Height, Yard and building line adjustments 20% slight modifications. Applicant Kreger 310-838-2400

- 10. Discussion and Possible Action: 12507 San Fernando Road ENV- 2021-6678-EAF New 5 Story Mixed Use Bldg. Eaf.Environmental Assessment Project Representative Daniel Rosales (818) 675-6418
- 11. Follow Up on Past Discussions: Past Projects (15)
  a. 13821 & 13827 Eldridge at corner of Polk St.-No additional information at this time.
  b. 14971 Foothill – at Roxford CPC-2021-1056-CU-DB-SPR-HCA –
- **12. Committee Member Comments on subject matters within Committee's jurisdiction**. (5) Cheri – questions that the 7-11 proposed site at Roxford and Glenoaks may have pulled out. All signage is gone but there is renovations inside. No public information so to be watched and possible questioned further later.
- **13. Future Agenda Items:** Please e-mail the PLUC Chair at <u>Peter.PostImayr@SylmarNC.org</u> by the first of the month for that months' meeting. (5)

### Closing Remarks, Announcements, Acknowledgements and Adjournment (5)

### 8:07pm Ajornment

All Agenda items may include presentations, discussions and actions by the Committee for recommendations to the SNC Board of Directors. The Board of Directors may discuss the recommendations and take action on the item, which could result in a Community Impact Statement to the City and/or a position letter to a City agency.

\*PUBLIC ACCESS OF RECORDS - In compliance with Government Code section 54957.5 non-exempt writings that are distributed to a majority or all of the committee in advance of a meeting, may be viewed by visiting our website at <a href="http://www.SylmarNC.org">http://www.SylmarNC.org</a> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact committee Chair Peter Postlmayr at 818-833-8737 or email: <a href="http://www.SylmarNC.org">Peter.Postlmayr@SylmarNC.org</a>.

Committee Meeting Minutes are available on the SNC website <u>www.SylmarNC.org</u>