

CITY OF LOS ANGELES  
California



**SYLMAR NEIGHBORHOOD COUNCIL**

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**SYLMAR NEIGHBORHOOD COUNCIL PLANNING & LAND USE COMMITTEE  
DRAFT MEETING MINUTES**

**Wednesday, April 12<sup>th</sup>, 2023, 6:30 pm to 8:30 pm**

**In Person Meeting at SNC Office: 13521 Hubbard Street, Sylmar California 91342**

**Peter Postlmayr, Chairperson**

The Agenda is posted for public review at the Sylmar Neighborhood Council Office, 13521 Hubbard Street, Sylmar, CA 91342. Agendas may also be found on the SNC website at [www.SylmarNC.org](http://www.SylmarNC.org). You may also subscribe to receive them via email through the City's Early Notification System (ENS) at the following link: <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

**1. Call to Order: @6:47pm**

**2. Roll Call:** Peter Postlmayr, Patty Hug, George Ortega & Cheri Blose; absent: Lucille Floresta

**3. Housekeeping:**

As this is the first in person meeting in 3yrs, there are no speaker cards so please just raise your hand if you need to be head during the meeting.

There is a sign in sheet on the front desk.

**4. Public Comment on matters not appearing on the agenda.**

**Armondo Espinoza** – requests more diligent surveillance of stop signs and traffic laws around the community.

**Tom Weissbarth** – questioning the status of the apartment building that has been build but seems to remain vacant behind the apartment complex at 13710 Foothill Blvd. Is it marked for low income or any opening date for renters/owners.

**5. Discussion and Possible Action to approve Meeting Minutes:** Postponed until May, 2023 meeting.

**6. Public Official and Community Representative Announcements & Presentations followed by Public Announcements:** NONE

**7. Discussion and Possible Action:** 14971 Foothill Revised Project Discussion:

Discussion regarding proposed changes presented of reduced unites and parking presented in February 2023. No additional outreach to the neighbors and community neighbors.

**Letter of opposition to still be presented to SNC board at next meeting.**

**8. Discussion and Possible Action:** 12188 – 1220 San Fernando Road ADM-2023-965-DB-HCA-ED1 City Exhibit A Approval and Planning Letter of Compliance 3-30-2023.

Presentation of project of 121 units with 95 for low to moderate for a contract of low to

moderate income. No setback requirements and no public outreach and no representative needed with the project falling within CEQA.

Conversation of lack of parking and emergency vehicle or even city truck availability.

**No Action to be taken.**

**9. Follow Up on Past Discussions: Past Projects:**

- a. Santiago Estates Expansion – Waiting on Draft EIR to be completed.
- b. 14445 Olive View Drive, Olive View Hospital Master Plan: **Tom W.** to make contact with the OV Hospital Community Relations person to help to communicate with the SNC PLUC for all future requests for updates.
- c. Foothill Trunk Line Project Update: Christina Holland, “As we prepare to put a pause on the project and turn the Hubbard work area over to City of San Fernando’s reservoir replacement crew. We expect to be fully out of the area by Thursday, April 27<sup>th</sup>. Our crews will be moving to the next work area near the intersection of Foothill and Maclay. When I have this schedule, I’ll share it with you.”

Since the crew began work earlier this year, they’ve made tremendous progress – even with all our weather challenges. By the time we vacate the Hubbard area, we expect to have installed over 1,300 feet of 12” and 16” mainline pipe on Foothill Blvd (between Sayre St and Gridley St). We expect to resume work for the Hubbard area in 2024, after the reservoir project is complete. **Christina Holland**, Sr. Public Relations Specialist, Corporate Strategy and Communications. (213) 367-1076

**10. Committee Member Comments on subject matters within Committee’s jurisdiction: .N.A.**

**11. Future Agenda Items:** Please e-mail the PLUC Chair at [Peter.Postlmayr@SylmarNC.org](mailto:Peter.Postlmayr@SylmarNC.org) by the first of the month for that months’ meeting. Item 9

**12. Closing Remarks, Announcements, Acknowledgements and Adjournment:**

**Adjourned @7:56pm**

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