# CITY OF LOS ANGELES

California

SYLMAR NEIGHBORHOOD COUNCIL PRESIDENT: Kurt Cabrea-Miller VICE PRESIDENTS: Administration: Andres Rubalcava Communications: TREASURER: George Ortega SECRETARY: Kathy Bloom



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## SYLMAR NEIGHBORHOOD COUNCIL PLANNING & LAND USE COMMITTEE MEETING AGENDA Wednesday, September 13<sup>th</sup>, 2023 - 6:30 pm to 8:30 pm Physical Meeting at SNC Office: 13521 Hubbard Street, Sylmar California 91342 and Zoom Meeting Online or By Telephone Please use the link <u>https://us02web.zoom.us/j/82663904702</u> to join webinar; and/or, One tap mobile +16694449171,,82663904702# US or Toll-free (877) 853-5257 US or

(669) 900-6833 and enter ID 826 6390 4702 and Press # to join the Meeting via Phone Peter PostImayr, Chairperson

The Agenda is posted for public review at the Sylmar Neighborhood Council Office, 13521 Hubbard Street, Sylmar, CA 91342 Agendas may also be found on the SNC website at <a href="http://www.SylmarNC.org">www.SylmarNC.org</a>. You may also subscribe to receive them via email through the City's Early Notification System (ENS) at the following link: <a href="http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm">http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm</a>

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte por correo electrónico board@sylmarnc.org o por telephono 818-833-8737 para avisar al Concejo Vecinal.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS:** Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 3 (three) minutes per speaker, unless adjusted by the presiding officer of the Board.

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.

- **1.** Call to Order (1)
- **2. Roll Call** (1)
- **3.** Housekeeping: Sign-in Sheets, Speaker Cards for public comments, Recording and Timekeeper, facilities information. Zoom meeting guidelines (4)
- 4. Public Comment on matters not appearing on the agenda. (10)
- **5.** Discussion and Possible Action to approve Meeting Minutes: April 12th, and June14<sup>th</sup>, 2023, Planning & Land Use Committee Meeting. (15)
- 6. Public Official and Community Representative Announcements & Presentations followed by Public Announcements (5)
  - a. Questions / Comments about Announcements from Committee Members and Public.

- 7. Discussion and Possible Action: VTT-83323-SL-HCA 12603 Ralston Avenue Demolish Single Family Home and subdivision into 5 small lots, HCA Housing Crisis Act and SL Small Lot Subdivision. This was presented at the July PLUC Meeting, see attached draft Comment Letter for review. <u>http://planning.lacity.org/pdiscaseinfo/numericcaseid/267737</u> <u>http://planning.lacity.org/pdiscaseinfo/numericcaseid/267736</u> Applicant: Tigran Oganessian, Representative : Camille Zeitourny <u>zeitounyc@gmail.com</u> 323-892-1168, City Staff Assigned: Jazmin Roque (20)
- 8. Discussion and Possible Action: Pacoima Dam Sediment Removal. The LACFCD is preparing a Draft Program Environmental Impact Report (PEIR) pursuant to the California Environmental Quality Act (CEQA). A Notice of Preparation (NOP) has been prepared to seek input regarding the scope and content of the environmental information to be included in the Draft PEIR. To learn more about the proposed Pacoima Reservoir Restoration Project (PRRP), please see the <u>NOP</u>.

A 30-day review period for the NOP will begin on August 16, 2023, and will end on September 14, 2023. The LACFCD requests the submittal of written comments on the NOP by Thursday, September 14, 2023.

Written comments can be submitted via mail to: Los Angeles County Public Works, P.O. Box 1460, Alhambra, California 91802-1460 Attn: Alex Ho, Associate Civil Engineer Written comments can be submitted via email to: reservoircleanouts@pw.lacounty.gov

For more information, you can read the Sylmar Neighborhood Council's article at: <u>https://www.sylmarneighborhoodcouncil.org/page/viewNews/5467/</u> for detailed information visit the LA County Public Works Page- <u>https://www.pw.lacounty.gov/wrd/projects/pacoima/</u>

- 9. Discussion May Canyon Sediment Site Activity Information This email is to notify the Sylmar Neighborhood Council of Los Angeles County Public Work's (LACPW's) upcoming hauling and maintenance operations at May Sediment Placement Site (SPS), Hog Debris Basin and Sombrero Debris Basin in Sylmar. In preparation for the upcoming storm season, LACPW will be removing sediment from four flood control facilities and hauling it to May SPS. These maintenance operations are necessary to ensure public safety and provide critical flood protection to downstream communities. Hauling is scheduled to commence Monday, September 18, 2023, and should be completed by mid-December 2023, see below for a breakdown of the schedule.
- September 18<sup>th</sup> to mid-October 2023, hauling sediment from Hog Debris Basin and Sombrero Debris Basin to May SPS
- Mid-October to mid-December 2023, hauling sediment from La Salle Debris Basin in Santa Clarita and Stevenson Ranch Debris Basin in Stevenson Ranch to May SPS.

LACPW will implement best management practices and monitor haul trucks to make sure loads remain covered on public streets to ensure that dust and debris do not migrate offsite. We will also use street sweepers to clean local roads comprising the haul route.

We have notified the Olive View UCLA Medical Center and the County of Los Angeles Fire Department Prevention Bureau in Sylmar via email. We are in the process of mailing notifications to the residents along the haul route. Please feel free to share this information with residents and communities, attached are two flyers you can share. One flyer is for the communities near May SPS, and the other flyer is for the communities near Hog and Sombrero Debris Basins.

If you have any questions, please feel free to contact me or Jonathan King, assistant area engineer, at (818) 896-0594 or <u>JKing@pw.lacounty.gov</u>.

Thank you, Vanessa Hernandez, Principal Civil Engineering Assistant, Los Angeles County Public Works Office: (818) 896-0594

### 10. Follow Up on Past Discussions: Past Projects (20)

- a. Misc.
- b. Santiago Estates Expansion Waiting for Draft EIR to be completed.

### 11. Committee Member Comments on subject matters within Committee's jurisdiction. (5)

**12. Future Agenda Items:** Please e-mail the PLUC Chair at <u>Peter.PostImayr@SylmarNC.org</u> by the first of the month for that months' meeting. Item 9 (5)

### 13. Closing Remarks, Announcements, Acknowledgements and Adjournment (5)

All Agenda items may include presentations, discussions and actions by the Committee for recommendations to the SNC Board of Directors. The Board of Directors may discuss the recommendations and take action on the item, which could result in a Community Impact Statement to the City and/or a position letter to a City agency.

The Stakeholders may comment on any Agenda item only when the item comes up for discussion. The Committee will determine the length of discussion and comment times. The attending stakeholders may be polled for their opinion on any Agenda item before the Committee takes action for a recommendation to the Board. Comments from the stakeholders on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a stakeholder may become the subject of a future Board meeting.

Any Committee action may be reconsidered following the Meeting when the original action occurred. A Committee Member makes a Motion for Reconsideration and if approved another vote on the issue takes place based on the reasoning for the reconsideration. The Committee Member must have been on the prevailing side of the action/issue.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

#### Public Posting of Agendas -

Neighborhood Council agendas are posted for public review as follows:

• At SNC Office: 13521 Hubbard Street, Sylmar California 91342

- http://www.SylmarNC.org
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System (ENS)

#### Notice to Paid Representatives -

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

Public Access of Records - In compliance with Government Code section 54957.5 non-exempt writings that are distributed to a majority or all of the committee in advance of a meeting, may be viewed by visiting our website at <a href="http://www.SylmarNC.org">http://www.SylmarNC.org</a> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact committee Chair Peter PostImayr at 818-833-8737 or email: <a href="http://www.SylmarNC.org">Peter.PostImayr@SylmarNC.org</a>.

#### **Reconsideration and Grievance Process -**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website <a href="http://www.SylmarNC.org">http://www.SylmarNC.org</a>.

Committee Meeting Minutes are available on the SNC website <u>www.SylmarNC.org</u> (Remove after September 13th, 2023)