

CITY OF LOS ANGELES
California

SYLMAR NEIGHBORHOOD COUNCIL
PRESIDENT: Kurt Cabrea-Miller
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Communications: Jose Velasquez
TREASURER: George Ortega
SECRETARY: Kathy Bloom



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SYLMAR NEIGHBORHOOD COUNCIL PLANNING & LAND USE COMMITTEE
APPROVED MEETING MINUTES

Wednesday, April 10th, 2024 - 6:30 pm to 8:30 pm

**Physical Meeting at SNC Office: 13521 Hubbard Street, Sylmar California 91342 and
Zoom Meeting Online or By Telephone**

Please use the link <https://us02web.zoom.us/j/81338817400> to join webinar; and/or,
One tap mobile +16694449171, 81338817400# US or Toll-free (877) 853-5257 US or
(669) 900-6833 and enter ID 813 33881 7400 and Press # to join the Meeting via Phone

Peter Postlmayr, Chairperson

- 1. Call to Order: @6:31pm**
- 2. Roll Call: Peter Postlmayr, Cheri Blose, Patty Hug & George Ortega. W/Lucille Floresta @6:36pm**
- 3. Housekeeping:** Sign-in Sheets, Speaker Cards for public comments, Recording and Timekeeper, facilities information. Zoom meeting guidelines
No Speaker Cards available as of yet, just raise your hand to be acknowledged. As the meeting is in person and on Zoom, meeting with recordings to be forwarded to Leah Blose doing minutes for PLUC; SNC has original host recording.
- 4. Public Comment on matters not appearing on the agenda. N/A**
- 5. Discussion and Possible Action to approve Meeting Minutes For March 13, 2024:**
MOTION: Patty moves to accept March minutes as presented. Cheri 2nd.
All present vote to approve.
PASSED.
- 6. Public Official and Community Representative Announcements & Presentations followed by Public Announcements**
 - a. Questions / Comments about Announcements from Committee Members and Public.
N/A
- 7. Discussion 12610 Glenoaks ZA-2024-1580-CD – ZA-2024-1579-CUW** Conditional use for wireless project (CUW) permit for a new rooftop wireless telecommunications facility on two-story office building rooftop. Applicant Brian McMillon 949-945-4094
Applicant not available at this time.
- 8. Follow Up on Past Discussions: Past Projects**
 - a. Misc – **N/A**
 - b. 12831 Norris ZA-2023-6831-CUB Market Full-Line of Alcohol sales. LAPD **N/A**
 - c. Target – **Opening by May 1st.**

- 9. Committee Member Comments on subject matters within Committee's jurisdiction. N/A**
- 10. Future Agenda Items:** Please e-mail the PLUC Chair at Peter.Postlmayr@SylmarNC.org by the first of the month for that months' meeting. N/A
- 11. Closing Remarks, Announcements, Acknowledgements and Adjournment
@6:51pm**