

CITY OF LOS ANGELES
California

SYLMAR NEIGHBORHOOD COUNCIL

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Communication: Jose Velasquez

TREASURER: George Ortega

SECRETARY: Kathy Bloom

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SYLMAR NEIGHBORHOOD COUNCIL PLANNING & LAND USE COMMITTEE
MEETING MINUTES (draft)

Wednesday, March 12th, 2025 - 6:30 pm to 8:30 pm

This meeting is held in person and via Zoom
Sylmar Neighborhood Council Office
13521 Hubbard Street Sylmar, CA 91342

Please use the link <https://us02web.zoom.us/j/84419966911> to join webinar; and/or,
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- Peter Postlmayr, Chairperson

1. **Call to Order: @6:34pm**
2. **Roll Call:** Present – Patty Hug, George Ortega, Cheri Blose & Peter Postlmayr
Absent – Lucille Floresta
3. **Housekeeping:** Sign-in Sheets, Recording and Timekeeper, facilities information. Zoom meeting guidelines. No Speaker Cards available, just raise your hand to be acknowledged. As the meeting is in person and on Zoom, meeting with recordings to be forwarded to Leah Blose doing minutes for PLUC; SNC has original host recording.
4. **Public Comment on matters not appearing on the agenda. N/A**
5. **Discussion and Possible Action to approve Meeting Minutes:**
February 12th Planning & Land Use Committee Meeting Minutes.
MOTION: Cheri moves to approve February 12th meeting minutes as presented. George 2nd.
VOTE: All present vote to approve.
ACTION: PASSED
6. **Public Official and Community Representative Announcements & Presentations followed by Public Announcements: N/A**
7. **Discussion and Possible Action City Council Motions to change K-District Overlay Code Changes** To allow for Storage and ADU setback requirements. See attached Motions - William

Dahlin, City Planner, William.Dahlin@lacity.org

William Dahlin, City Planning for CD7 presenting regarding 2 city files –
Council File:

25-0096 – Equestrian Equipment Storage / K Overlay Zone / Development Standards-

This motion is regarding storage containers and is still being sorted regarding impact and while passed is still being investigated in how to fully implement while helping those who already have such structures on their land. Guidelines of not being able to stack or have multiple is the base of structuring for the file.

16-1468-S4 – Animal Keeping Structures / Accessory Dwelling Units (ADUs) / Conditional Use Permit / K Overlay Districts.

This file motion was put in trying to keep perimeter distances between building of ADU's and horse keeping structures to help maintain equestrian rights.

Patty questions the reductions of 75 to 35ft easement to – Answer is city planning is suggesting 35 for all zoning. Agriculture or otherwise.

Patty questions - if this is just for our Community Plan or the entire city? Answer – Citywide

Patty questions – Distance of required distance for ADU's being only 4'. Answer – this is a statewide decision not with LA or local areas in mind.

8. **Discussion and Possible Action 12831 Maclay AA-2025-1102-VPM** Parcel map for the subdivision of one lot into two with no new development proposed in the A1 Zone. Applicant: Maclay Investments Craskin@beecanhealth.com (818)-309-2454 Representative: Glen Gawtney glen@anacalengineering.com (714)-774-1763
Peter shares proposal with provided maps and plans – no one for project to present. Information only no motion. Suggestion for possible future meeting item for presentation.
9. **Follow Up on Past Discussions: Past Projects (15)**
 - a. Misc.
 - b. 13420 Bordon – Eldercare Facility – Peter reached out to a representative from with no real answers given regarding zoning changes and was referred to the city zoning administrator for future information regarding this.
Rafael Esteves – online to provide any information.
10. **Committee Member Comments on subject matters within Committee's jurisdiction. N/A**
11. **Future Agenda Items:** Please e-mail the PLUC Chair at Peter.Postlmayr@SylmarNC.org by the first of the month for that months' meeting. Item 9
12. **Closing Remarks, Announcements, Acknowledgements and Adjournment:**
Closing remarks for Peter not rerunning for board seat, so having a possible cochair for the future of the committee. Discussion for next meeting.
Adjournment @7:26pm