

**CITY OF LOS ANGELES**  
**California**

**SYLMAR NEIGHBORHOOD COUNCIL**

**PRESIDENT:** Kurt Cabrera-Miller

**VICE PRESIDENTS:**

Administration: Felicia Bushwitz

Communications: Rebecca Zamora

**TREASURER:** George Ortega

**SECRETARY:** Kathy Bloom

**PUBLIC RELATIONS:** LaTonya Campbell



**Office:** 13521 Hubbard Street

Sylmar Ca. 91342

**Telephone:** (818) 833-8737

**E-mail:** [Board@SylmarNC.org](mailto:Board@SylmarNC.org)

**Website:** [www.SylmarNC.org](http://www.SylmarNC.org)

**Sylmar Neighborhood Council**  
**General Board**  
**Special Meeting Agenda**  
(Special one week early due to Holidays)

**Thursday, October 20th, 2025**  
**6:30 pm to 9:00 pm**

**14940 Osceola Street, Sylmar, CA 91342**  
**(Osceola Elementary Street School)**

**Meeting may be attended virtually**

**Please use the link <https://us02web.zoom.us/j/86423239940> to join webinar;**  
**and/or, Dial (669) 900-6833 enter 864 2323 9940**  
**and Press # to join the meeting via phone.**

The Agenda is posted for public review at the Sylmar Neighborhood Council Office, 13521 Hubbard Street, Sylmar, CA 91342. Agendas may also be found on the SNC website at [www.SylmarNC.org](http://www.SylmarNC.org). You may also subscribe to receive them via email through the City's Early Notification System (ENS) at the following link: <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte por correo electrónico [board@sylmarnc.org](mailto:board@sylmarnc.org) o por telefono 818-833-8737 para avisar al Concejo Vecinal.

Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

Every person wishing to address the Board must dial (669) 900-6833 and enter 864 2323 9940 and then press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

SB 411 Updates: In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based

service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1.

The eligible legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time.

Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate.

(i) An eligible legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to subparagraph , to provide public comment until that timed public comment period has elapsed.

(ii) An eligible legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to subparagraph (D), or otherwise be recognized for the purpose of providing public comment.

(iii) An eligible legislative body that provides a timed general public comment period that does not correspond to a specific agenda item shall not close the public comment period or the opportunity to register, pursuant to subparagraph (D), until the timed general public comment period has elapsed.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** The public is requested dial \*9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.*

## **1. Call to Order**

## **2. Roll Call**

## **3. Housekeeping:** Sign-in Sheets, Speaker Cards for public comments, Recording and Timekeeper notification, and facilities information.

## **4. Pledge of Allegiance.**

## **5. Public Comment on matters not appearing on the agenda. (2 minutes per person)**

6. **Discussion and Possible Action:** Standing agenda item while there are vacant seat(s) on the SNC Governing Board. There are a total of 17 Seats on the Council with 16 of those seats being currently filled. Open seat is an At-Large Seat. If interested contact the SNC Executive Committee at [executiveboard@sylmarnc.org](mailto:executiveboard@sylmarnc.org) for an application and for the next steps process.
7. **Presentation/Update:** LA County Department of Mental Health (DMH) update for “LA County Olive View/UCLA Medical Center Continuum of Care Facility”. Last update 11/2024
8. **Presentation/Update:** Proposed construction/development project - **13916 West Polk Street Sylmar, CA 91342** Project was presented to the LA City Planning Commission for project approval. Sylmar Neighborhood Council President and several community members attended in person and virtually for official and public comment in opposition of project. Due to CA State Senate Bill 35 and 79, and the LA Mayor’s Executive Order 1, the Commissioners were guided to approve project regardless of their objection and public input as current CA State rules/regulations take precedence over LA City rules/regulations. Wednesday, Nov. 5th SNC voted unanimously to oppose. Thursday, Nov. 6, 2025, City Planning Commission voted to approve CPC-2022-9268-DB-HCA  
**PROPOSED PROJECT:** Construction, use, and maintenance of a 40-unit Residential Care Facility for the Elderly (RCFE) on a 48,284.1 square foot lot with eight units to be rented at low income households and 32 units to be rented at market rate. The Project is proposed for four-stories and 44 feet in height and will have 96,522 square feet of floor area and zero automobile parking spaces. As proposed, two non-protected off-site trees will be removed.  
**Department of City Planning Recommendation Report -**  
[https://planning.lacity.gov/plndoc/Staff\\_Reports/2025/11-06-2025/CPC\\_2022\\_9268.pdf](https://planning.lacity.gov/plndoc/Staff_Reports/2025/11-06-2025/CPC_2022_9268.pdf)

9. **Public Official & Community Representative announcements and presentations:** followed by public announcements. Up to (5) minutes per report.
- A. **Los Angeles Police Department (Mission Division)**  
**Senior Lead Officers: Keith Crawford or Joseph Carter**  
**Officer Crawford -** [38491@lapd.online](mailto:38491@lapd.online) , **Officer Carter -** [38835@lapd.online](mailto:38835@lapd.online)
- B. **Los Angeles City Council District 7 / Councilwoman Monica Rodriguez**  
**Field Representative: Jose Hernandez** [jose.h.hernandez@lacity.org](mailto:jose.h.hernandez@lacity.org)
- C. **Los Angeles Mayor / Karen Bass**  
**Field Deputy: Michelle Vergara,** [michelle.vergara@lacity.org](mailto:michelle.vergara@lacity.org)
- D. **Los Angeles County Board Of Supervisors 3rd District / Lindsey Horvath**  
**Field Deputy: Paulina Torres** [PTorres@bos.lacounty.gov](mailto:PTorres@bos.lacounty.gov)
- E. **California State Assembly 43rd District / Celeste Rodriguez**  
**Field Rep: Marisol Sánchez** [marisol.sanchez@asm.ca.gov](mailto:marisol.sanchez@asm.ca.gov)

**F. California Congressional District 29 / Congresswoman Luz Rivas**

**Field Deputy: Cynthia Becerra, [cynthia.becerra@mail.house.gov](mailto:cynthia.becerra@mail.house.gov)**

**G. California State Senate District 20 / Caroline Menjivar**

**District Rep: Katherine Castrejon, [katherine.Castrejon@sen.ca.gov](mailto:katherine.Castrejon@sen.ca.gov)**

**H. Department of Neighborhood Empowerment**

**Advocate: Vincent Autiero, [vincent.autiero@lacity.org](mailto:vincent.autiero@lacity.org)**

**I. Region - 1 Budget Advocates: Lionel Mares [LionelMaresNCs@gmail.com](mailto:LionelMaresNCs@gmail.com)**

**10. Discussion and Possible Action:** To approve SNC General Board meeting minutes from **October 23rd, 2025.**

**11. Upcoming Event - “SHINE-LA”** - Shine-LA is a movement that strengthens communities by bringing community members together to beautify LA neighborhoods. More than 2,000 in over 30 neighborhoods have volunteered in activities such as tree planting, utility box painting, loose litter pick-up and educational programing. “Shine-LA SYLMAR” Saturday, November 22nd, 8:30am - 11:30am 13521 Hubbard Street Sylmar, CA 91342 to sign up and for more information - <https://mayor.lacity.gov/ShineLA>

**12. Discussion:** Treasurer’s Report,

**13. Discussion and Possible Action:** The approval of the **October 2025** Monthly Expenditure Report (MER)

**14. Discussion and Possible Action:** Approval of SNC Planning & Land Use Committee recommendation for 13351 Borden Ave. Variance Renewal - Jim Canino Dog Training & Boarding Kennel – Office: 818-362-0717 / Leah Canino 818-262-6441. [shedemai@aol.com](mailto:shedemai@aol.com)

**15. Discussion and Possible Action: SNC Committee Chair Reports**

CINEMA Committee - Andres Rubalcava

Bark-Tober - Chair Felicia Bushwitz, Co-Chair Rebecca Zamora

Budget - Chair George Ortega

Bylaws - Felicia Bushwitz

Education - Chair Jose Velasquez

Equestrian - Chair Cheri Blose, Co-Chair Leah Blose

Executive - Chair Kurt Cabrera-Miller

Planning & Land Use - Chair Peter Postlmayr, Co-Chair Leah Blose

Public Safety - Chair Jay Palmer

Transportation - Chair Jeremy Steinert, Co-Chair Hiral Bhakta

Outreach - Chair Isaac Middleton

**16. Discussion & Possible Action: SNC Liaison Reports**

Homelessness Liaison - Kurt Cabrera-Miller  
LA City Charter Reform - Rebecca Zamora  
Film Liaison - Andres Rubalcava  
Sustainability Alliance Liaison - Felicia Bushwitz  
Animal Services - Lorri Roberts

## **17. Board Member updates and announcements.**

## **18. President's closing remarks, acknowledgments and adjournment.**

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All Agenda items may include presentations, discussions and actions by the Committee for recommendations to the SNC Board of Directors. The Board of Directors may discuss the recommendations and take action on the item, which could result in a Community Impact Statement to the City and/or a position letter to a City agency.

The Stakeholders may comment on any Agenda item only when the item comes up for discussion. The Committee will determine the length of discussion and comment times. The attending stakeholders may be polled for their opinion on any Agenda item before the Committee takes action for a recommendation to the Board. Comments from the stakeholders on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a stakeholder may become the subject of a future Board meeting.

Any Committee action may be reconsidered following the Meeting when the original action occurred. A Committee Member makes a Motion for Reconsideration and if approved another vote on the issue takes place based on the reasoning for the reconsideration. The Committee Member must have been on the prevailing side of the action/issue.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

### **Public Posting of Agendas -**

Neighborhood Council agendas are posted for public review as follows:

- (List your physical posting location here)
- <http://www.SylmarNC.org>
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System (ENS)

### **Notice to Paid Representatives -**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**Public Access of Records -** In compliance with Government Code section 54957.5 non-exempt writings that are distributed to a majority or all of the committee in advance of a meeting, may be viewed by visiting our website at <http://www.SylmarNC.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact SNC President Kurt Cabrera-Miller at 818-833-8737 or email:

[kurt.cabrera-miller@sylmarnc.org](mailto:kurt.cabrera-miller@sylmarnc.org)

### **Reconsideration and Grievance Process -**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website <http://www.SylmarNC.org>. Committee Meeting Minutes are available on the SNC website [www.SylmarNC.org](http://www.SylmarNC.org)