

CITY OF LOS ANGELES

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**GREEN COMMITTEE CHAIR**

Rosemary Jenkins

**SYLMAR NEIGHBORHOOD COUNCIL  
GREEN COMMITTEE MINUTES**

**[please bring a copy of minutes to next Green Meeting]**

*Sylmar Recreation Center, 13109 Borden Ave., Susan B. Anthony Building (Polk side), Sylmar  
February 7, 2012*

**Meeting convened** at 7:08 p.m. at the Susan B. Anthony Building in the Sylmar Recreation Center.

**In attendance** (a **quorum** was present): Darrell Montoya, Steve List, Sherry Felice Lincoln, Tania Soto, Wendy Fudale, George Ortega, Adriana Nevarez, Pablo Martinez, Jeff Summers, and Rosemary Jenkins. **It is imperative** that Committee members attend these meetings in order to facilitate actions that need to be addressed.

**Introductions were made.**

**Minutes:** Minutes from *November 15, 2011* were approved as read [Jeff Summers moved to adopt and Sherry Felice Lincoln seconded the motion (unanimously passed with one abstention)]. Minutes from the *January 17, 2012*, meeting were approved as read [Sherry Felice Lincoln moved to adopt and Steve List seconded the motion (unanimously passed with one abstention)].

**Public Comments:**

**Tania Soto** (from Assemblymember Felipe Fuente's office) spoke on two issues:

1. On **Monday, March 5, 2012, from 7-8:30 p.m.** there will be a community town hall meeting to discuss the issues surrounding the proposed removal of trees and installation of two artificial turf soccer fields at **El Cariso Park**. The purpose of the meeting is to get input from a broad cross-section of our community with regard to these actions. **Please urge your friends, neighbors, and community business associates to attend and offer their invaluable input!**

2. **Cal Trans** is launching an anti-graffiti alert along the 5 freeway which is presently under construction (between the 170 and the 118). Please put the following hotline number in your cell phone for quick access:

**855-454-6335**

**Adriana Nevarez** of Phoenix House:

Phoenix House will be hosting its **Annual Global Youth Project** on a Saturday in April 2012. She is **asking for SNC participation**. Rosemary Jenkins will bring that up at the next SNC General Meeting.

### **Old Business:**

1. **Prior to the SNC General Meeting** on January 26, 2012, at 6 p.m. there was a presentation to the students who participated in the Fire Station #91 Painting Project. Four fire captains from the station were there to shake the hands of these volunteers. Certificates were passed out by Steve List, Tania Soto, and Rosemary Jenkins on behalf of the offices of the Mayor, Assemblymember Felipe Fuentes, and City Councilmember Richard Alarcón. Approximately 100 students with some of their parents were in attendance and were very excited by the ceremony.

On *Saturday, February 25, 2012, from 7 a.m. until about noon* Part II of the Fire Station and Library Projects will take place. Everyone will first meet at the Fire Station to receive instructions and be divided up into the two groups for the two locations. Breakfast will be served at the station. At the conclusion of the project, all participants will be served lunch.

*Quyên Vo-Ramirez, Steve List, and Pablo Martinez* will get together prior to that date to discuss how the **\$500 (for the library)** and the **\$300 (for the fire station)** will be spent, what vendors, etc. These monies have been allocated via NC credit card so we need to find vendors which will accept that card. Pablo Martinez will also seek assistance from various sponsors as will Steve List.

We shall want to get **Options for Youth** (Javier Lujan) involved [as well as **Phoenix House** (Adriana Nevarez) and **Oseola Elementary School** (Wendy Fudale)].

We also need to contact **Randall Kelly** regarding an order for the SNC of the **Biosphere, Inc. Bluware recyclable lunch plates**.

Rosemary Jenkins will contact a **Sylmar McDonald's** to see if it is willing to donate food for the February project.

## 2. Sylmar HS Horticulture Competition:

*Steve List* indicated that about 100 students participated from 6 high schools and 2 middle schools. **SHS won everything in its category!!** Paul Revere MS won in its category. Each school which participated earned \$500 in material from its wish list. There will be an *Awards Night* on February 23, 2012 (unfortunately at the same time as our next SNC General Meeting) to present the winners of the competition. The event will take place at 7 p.m. at the Mandarin King on Devonshire (west of Balboa on the south side) in Granada Hills.

Rosemary Jenkins suggested that Steve List seek a grant from **Liberty Hill** to obtain financial support for his programs. She indicated that she would help him with such an application.

## 3. Mayor's Day of Service:

This annual event is scheduled for Saturday, March 31, 2012, for the entire day. Sylmar HS has been selected as one of the few focal schools for this event. The emphasis will be on **healthy foods**.

Jennifer Carey and Kristen Bonilla of LAEP at Sylmar HS will be on point for this activity. Please contact them to find out how you can participate and help.

## New Business:

**Sylmar HS** will be selling **Valentine-o-grams** to provide food for the homeless. Lunches will be served one weekday during March. **Please support this program.**

The meeting was **adjourned** at 8:28 p.m. (moved by Jeff Summers and seconded by Sherry Felice Lincoln and passed unanimously). The next meeting will be on **March 6, 2012**, at 7 p.m. at the same location.

Respectfully submitted,

Rosemary Jenkins, SNC Green Committee Chair