

# CITY OF LOS ANGELES

Sylmar Neighborhood Council

CALIFORNIA

SYLMAR NEIGHBORHOOD COUNCIL

**OFFICERS**  
**PRESIDENT: Tammy Flores**  
**VICE-PRESIDENT: Bonnie Bernard**  
**TREASURER: Richard Yamauchi**



13515 1/2 Hubbard Street  
Telephone: (818) 833-8737  
FAX: (818) 833-8707  
EMAIL: SylmarNC@verizon.net  
Website: SylmarNC.org

-----  
**LAND USE COMMITTEE CHAIRS**

**Patty Hug**  
**Nick J Krall**

-----  
SNC Secretary: Doris Jacobs

## **SYLMAR NEIGHBORHOOD COUNCIL**

### **LAND USE COMMITTEE AGENDA**

**Sylmar Neighborhood Council Office**

**13515 1/2 Hubbard Street**

**Sylmar, CA 91342**

**Thursday March 2, 2006 6:30 PM**

Committee meeting notice is posted for public review at: **1) Sylmar Chamber of Commerce, 13867 Foothill Blvd Sylmar, CA 91342 2) Sylmar City Library, 14561 Polk Street Sylmar, CA 91342. 3) Mission College, Office of the President Posting location, 13356 Eldridge St, Sylmar, CA 91342 4) Ross Liquor, Corner of Polk & San Fernando Road Sylmar, CA 91342 5) Roxford Veterinarian Clinic, 13571 Glenoaks, Sylmar, Ca 91342 6) Sylmar Neighborhood Council, 13515 1/2 Hubbard Street, Sylmar, Ca. 91342**

**As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator, Manuel Durazo at (818)756-8523 or e-mail to [mdurazo@mailbox.lacity.org](mailto:mdurazo@mailbox.lacity.org)**

All agenda items may include presentations, discussions and actions by the Committee for recommendations to the SNC Board of Directors. The Board of Directors may discuss the recommendations and take action on the item, which could result in a Community Impact Statement to the City and/or a position letter to a City agency.

The Stakeholders may comment on any agenda item, but only when the item comes up for discussion. The Chair/s will determine the length of discussion and comment times. The attending stakeholders may be polled for their opinion on any agenda item before the Committee takes action for a recommendation to the Board.

Any Committee action may be reconsidered following the meeting when the original action occurred. A Committee member makes a Motion for Reconsideration and if approved another vote on the issue takes place based on the reasoning for the reconsideration. The Committee member must have been on the prevailing side of the action/issue.

1. Call to Order.
2. Self-Introductions of stakeholders and (5+) committee members.
3. **Applications are being accepted for 3 open seats on the Land-Use Committee.** Replacement is by selection by the Co-Chairs, in accordance with the SNC By-Laws. To apply, give your name, address and contact information to Patty Hug, Nick Krall, or the Secretary at the Sylmar Neighborhood Council Office at 13515 1/2 Hubbard Street.
4. **The Los Angeles Unified School District has selected 3 possible sites for a proposed K-8<sup>th</sup> Grade school in the area of Dronfield and Bledsoe or Borden and Cobalt.** There may be better sites, closer to the areas of need, but we need to suggest them.
5. Presentation by Al Avila of a **proposed specialty shopping center at 14117 Hubbard Street, West of Glenoaks Blvd**, tentatively known as Hubbard Village. Plan to include retail, office space and restaurants.

6. Consideration of **Conditional Use Permit, to serve beer and wine and a variance to have pool tables within 500 feet of an A or R Zone**, applied for by Jose Cortez at **13031 North Glenoaks Blvd (Southwest corner of Polk & Glenoaks)** in an existing 2400 sq-ft restaurant.
7. Discussion on any **new information on previously discussed projects or appeals.**
8. Discussion of **recent pending hearing notices that have not been otherwise listed on this agenda**
9. **Comments and requests for future agenda items** from Committee members or Stakeholders.
10. Next meeting date and adjournment

[Remove after 03/03/06]

Approved BB22406