

CITY OF LOS ANGELES  
California



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**SYLMAR NEIGHBORHOOD COUNCIL**  
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**SYLMAR NEIGHBORHOOD COUNCIL PLANNING & LAND USE  
COMMITTEE – AGENDA**

**Wednesday, November 9th, 2016 6:30 pm to 8:45 pm**  
**El Cariso Park, Gymnasium Community Room, 13100 Hubbard St. Sylmar, CA 91342**  
**Peter Postlmayr, Chairperson**

The Agenda is posted for public review at the Los Angeles Public Library (Sylmar Branch), 14561 Polk Street, Sylmar, CA 91342. Agendas may also be found on the SNC website at [www.SylmarNC.org](http://www.SylmarNC.org). You may also subscribe to receive them via email through the City's Early Notification System (ENS) at the following link: <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

**As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting Peter Postlmayr by phone (818) 833-8737 or email: [Peter.Postlmayr@SylmarNC.org](mailto:Peter.Postlmayr@SylmarNC.org).**

- 1. Call to Order (1)**
- 2. Roll Call (1)**
- 3. Housekeeping:** Sign-in Sheets, Speaker Cards for public comments, Recording and Timekeeper, facilities information. (2)
- 4. Public Comment on matters not appearing on the agenda. (10)**
- 5. Discussion and possible action to approve Meeting Minutes:** October 12, 2016 Planning & Land Use Committee Meeting. (5)
- 6. Public Official and Community Representative Announcements & Presentations followed by Public Announcements (5)**
  - a. Questions / Comments About Announcements from Committee Members and Public
- 7. Presentation and Discussion:** 13454 Dronfield conceptual development discussion presented by Emile Valle – seeking General Plan Amendment and Zone Change. (15)
- 8. Presentation and Discussion:** 12680 N Bradley Vesting Tentative Tract for 10 Detached Residential Condominium Units. ENV-2016-4015-EAF and VTT-74518-CN

- 9. Presentation and Discussion:** 13737 Foothill Blvd. Plan for a Harbor Freight store at the corner of Foothill and Sayre.
- 10. Discussion and Possible Action:** Regarding sound walls and noise barriers along 210 Freeway thru Sylmar, presentation by Bart Reed. (15)
- 11. Discussion and Possible Action:** City Proposed Affordable Housing Linkage Fee Ordinance. An ordinance amending Section 21.18 of the LA Municipal Code, establishing and Affordable Housing Linkage Fee, and directing Linkage Fees derived from Development Projects to the Affordable Housing Trust Fund. The ordinance would establish a fee on identified types of market rate development, which would be used to fund the creation of affordable housing across the City. CPC-2016-3431-CA, ENV-2016-3432-ND, [Matthew.Glesne@lacity.org](mailto:Matthew.Glesne@lacity.org) 213-978-2666. Continued from the October PLUC Meeting. (15)
- 12. Reporting on Status of Projects previously presented to the Committee:** Solar Farm Denial; Lopez Canyon Equestrian Trails and Trailhead Project (15)
- 13. Committee Member Comments on subject matters within the Committee's jurisdiction.** SF Valley Business Journal (5)
- 14. Future Agenda Items:** Please e-mail the PLUC Chair at [Peter.Postlmayr@SylmarNC.org](mailto:Peter.Postlmayr@SylmarNC.org) by the first of the month for that months' meeting. Metro R Presentation 12-14 Meeting (2)
- 15. Closing Remarks, Announcements, Acknowledgements and Adjournment (5)**

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All Agenda items may include presentations, discussions and actions by the Committee for recommendations to the SNC Board of Directors. The Board of Directors may discuss the recommendations and take action on the item, which could result in a Community Impact Statement to the City and/or a position letter to a City agency.

The Stakeholders may comment on any Agenda item only when the item comes up for discussion. The Committee will determine the length of discussion and comment times. The attending stakeholders may be polled for their opinion on any Agenda item before the Committee takes action for a recommendation to the Board. Comments from the stakeholders on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a stakeholder may become the subject of a future Board meeting.

Any Committee action may be reconsidered following the Meeting when the original action occurred. A Committee Member makes a Motion for Reconsideration and if approved another vote on the issue takes place based on the reasoning for the reconsideration. The Committee Member must have been on the prevailing side of the action/issue.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting [www.sylmarnc.org](http://www.sylmarnc.org). Any questions and/or comments regarding this agenda may be submitted to Board members via the emails listed on the website ([www.sylmarnc.org](http://www.sylmarnc.org)).

Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina al (818) 833-8737.

Committee Meeting Minutes are available on the SNC website [www.SylmarNC.org](http://www.SylmarNC.org)

**(Remove after November 9, 2016)**