

CITY OF LOS ANGELES
California

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SYLMAR NEIGHBORHOOD COUNCIL
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**SYLMAR NEIGHBORHOOD COUNCIL PLANNING & LAND USE COMMITTEE
MEETING AGENDA**

Wednesday, October 14, 2020 6:30 pm to 9:00 pm

Zoom Meeting Online or By Telephone

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89529693546>

Or iPhone one-tap : US: +16699006833,,89529693546# or +12532158782,,89529693546#

Or Telephone: Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 301 715 8592 or +1 312 626

6799 or +1 929 205 6099 or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free) or

833 548 0276 (Toll Free) or 833 548 0282 (Toll Free)

Webinar ID: 895 2969 3546

International numbers available: <https://us02web.zoom.us/j/89529693546>

Peter Postlmayr, Chairperson

The Agenda is posted for public review at the Sylmar Neighborhood Council Office, 13521 Hubbard Street, Sylmar, CA 91342 Agendas may also be found on the SNC website at www.SylmarNC.org. You may also subscribe to receive them via email through the City's Early Notification System (ENS) at the following link: <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte por correo electrónico board@sylmarnc.org o por telefono 818-833-8737 para avisar al Concejo Vecinal.

IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THE BOARD OF SYLMAR NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY.

Every person wishing to address the Board must dial (669) 900-6833 and enter 895-2969-3546 and then press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS The public is requested dial *9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.

1. Call to Order (1)

2. **Roll Call** (1)
3. **Housekeeping:** Sign-in Sheets, Speaker Cards for public comments, Recording and Timekeeper, facilities information. (2)
4. **Public Comment on matters not appearing on the agenda.** (10)
5. **Discussion and possible action to approve Meeting Minutes:** September 9th, 2020 Planning & Land Use Committee Meeting. (5)
6. **Public Official and Community Representative Announcements & Presentations followed by Public Announcements** (5)
 - a. Questions / Comments about Announcements from Committee Members and Public.
7. **Discussion, Information and Possible Board Action: 13655 Foothill Boulevard, City of San Fernando** Upper Reservoir Replacement Project. Project to replace one of the SF Reservoirs bordered by the Foothill Freeway and adjacent commercial businesses, across from the Post Office. Attached is a letter to PLUC from the San Fernando project leader, John Robinson. The letter addresses topics in the areas of Landscaping/Aesthetics, Safety and Security and Landscaping. We've replied as best as possible at this point in the Project's development and will provide further information and updates as plans progress. A "Preliminary Design Report" is being reviewed with the City of San Fernando and is nearing completion and they will share that with the Committee. It will likely be available later in the month of September. After that is released, they would be happy to meet with us again in whatever manner works best - in person, at the site, on-line, etc. David DePinto is the project representative and providing outreach information, he can be reached at ddepinto@depintomorales.com (20)
8. **Discussion and Information: 13362 Bradley Avenue.** AA-2020-5447-COC Certificate of Compliance for Two Residential Lots. Applicants: Arturo Aceves, Lucila Aceves, Rosas & Javier Perez 818-207-2421
9. **Discussion and Information: 13565 Glenoaks Blvd.** ZA-2020-5453-CUB EL CAMARONERO RESTAURANT #2. To allow the sale and dispensing of beer and wine for on-site consumption in conjunction with a 2,465 sf. Restaurant with 97 seats and hours of operations from 9am-2am daily in the C1-1VL-K-CPIO Zone. Applicant: Alicia Mendoza 213-278-8373
10. **Follow Up on Past Discussions:** Past Projects (5)
11. **Committee Member Comments on subject matters within Committee's jurisdiction.** (5)
12. **Future Agenda Items:** Please e-mail the PLUC Chair at Peter.Postlmayr@SylmarNC.org by the first of the month for that months' meeting. (5)
13. **Closing Remarks, Announcements, Acknowledgements and Adjournment** (5)

THE AMERICAN WITH DISABILITIES ACT As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non- exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at the neighborhood council office, at our website sylmarnc.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Sylmar NC President Christian Rubalcava at christian.rubalcava@sylmarnc.org

PUBLIC POSTING OF AGENDAS – Neighborhood Council agendas are posted for public review as follows:

- Our office located at 13521 Hubbard St. Sylmar, CA 91342
- Sylmarnc.org
- You can also receive our agendas via email by subscribing to L.A. City’s Early Notification System at <https://www.lacity.org/subscriptions>

RECONSIDERATION AND GRIEVANCE PROCESS - For information on the NC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website.

Committee Meeting Minutes are available on the SNC website www.SylmarNC.org
(Remove after October 14th, 2020)