## **CITY OF LOS** ANGELES

California

SYLMAR NEIGHBORHOOD COUNCIL PRESIDENT: Christian Rubalcava VICE PRESIDENTS:

Administration: Andres Rubalcava **Communications: David Gonzales SECRETARY: Michelle Underwood** TREASURER: George Ortega



Office: 13521 Hubbard Street **Sylmar, CA 91342** Mailing: P.O. Box 921023 Sylmar, CA 91392-1023 Telephone: (818) 833-8737 E-mail: Board@SvlmarNC.org

Website: www.SylmarNC.org **Sylmar Neighborhood Council** General Board Meeting - Agenda Thursday, October 24th, 2019 – 6:30 PM

Sylmar Charter High School - Spartan Hall 13050 Borden Ave. **Sylmar, CA 91342** 

The Agenda is posted for public review at the Sylmar Neighborhood Council Office, 13521 Hubbard St., Sylmar, CA 91342. Agendas AND Minutes may also be found on the SNC website at www.SylmarNC.org. You may also subscribe to receive them via email through the City's Early Notification System (ENS) at the following link: http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the Sylmar Neighborhood Council President, Christian Rubalcava by phone at (818) 833-8737 or Email to christian.rubalcava@sylmarnc.org

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (818) 833-8737.

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes any action. Public comment is limited to 2 minutes per speaker, but the Board has the discretion to modify the amount of time for any speaker. Comments from the public on agenda items will only be heard when the respective item is being considered. Comments on other matters, not appearing on the agenda that are within the Board's subject matter jurisdiction, will be heard during the Public Comment on Non-Agendized Items period.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed by visiting our website at www.SylmarNC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact President Christian Rubalcava at christian.rubalcava@sylmarnc.org

The below times are only estimates. Items may be addressed in a different order and/or at different times. Below times are inclusive of board discussion and possible vote.

- Call to Order and Pledge of Allegiance 6:30 - 6:32 p.m. 1.
- 6:32 6:34 p.m. 2. Roll Call
- 6:34 6:35 p.m. **3.** Housekeeping and Welcome from Facility Host

6:35 – 7:00 p.m. 4. Public Official and Community Representative Announcements & Presentations:

\*\*PUBLIC OFFICIAL REPRESENTATIVES\*\*
Please stay for the Meet & Greet at the break time. Thank you!

7:00 – 7:10 p.m. 5. Public Comment on Non-Agendized Items within the Board's subject matter jurisdiction.

Public comments are limited to 10 minutes total, no more than 2 minutes per speaker. Time allocated to one speaker may not be transferred to another speaker. Public speaker cards (forms) are located on the welcome table. Please fill out and submit to the President or Vice President of Communication. Names will be called in the order of speaker cards submitted. This period is for comments from the public, on matters not appearing on the Agenda, but within the SNC Board's subject matter jurisdiction.

- 7:10 7:15 p.m. 6. President and Executive Committee Report
- 7:15 7:25 p.m. 7. Committee Announcements and Reports
- 7:25 7:30 p.m. 8. Report by Equestrian Committee Chair Cheri Blose on the postponement of Make Your Horse Count 2019.
- 7:30 7:45 p.m. 9. Presentation by Los Angeles Family Housing on homelessness in the San Fernando Valley and ways to get involved.
- 7:45 8:00 p.m. 10. Meet and Greet (15 Minute Break)
- 8:00 8:15 p.m.

  11. Discussion and possible action on approving a letter from the Sylmar NC PLUC Committee in support of a conditional use permit for 14089 Foothill Blvd. Chevron Gas Station. Existing use is gas station with convenience market and car wash. Proposing to add beer and wine sales for off-site consumption.
- 8:15 8:30 p.m.

  12. Discussion and possible action on approving an amount not to exceed \$250 from Neighborhood Purpose Grants for the Annual San Fernando Valley Veteran's Day Parade. The parade will be on November 11th at 11:11am and will begin at the corner of Laurel Canyon and Rinaldi and end at Ritchie Valens Park in Pacoima.
- 8:30 8:45 p.m.

  13. Discussion and possible action on approving an amount not to exceed \$250 from Community Improvement Projects for a plaque honoring Captain Albert Torres, a Los Angeles Park Ranger who served the Northeast San Fernando Valley, including Sylmar and Stetson Ranch Equestrian Park. Captain Torres tragically passed away after patrolling areas affected by the Saddleridge Fire.
- 8:45 8:50 p.m.

  14. Discussion and possible action on approving an amount not to exceed \$1000 for purchases needed during a local emergency in Fiscal Year 19-20. This fund would only be available when the Mayor declares an emergency.

8:50 – 8:53 p.m.	15.	<b>Discussion and possible action</b> on approving the September 2019 Monthly Expenditure Report (MER).
8:53 – 8:55 p.m.	16.	<b>Discussion and possible action</b> on approving the September 2019 Meeting Minutes.
8:55 – 8:56 p.m.	17.	Notice of Board Vacancy - Youth/At-Large Representative
8:56 – 8:58 p.m.	18.	<b>Board Member Comments and Announcements</b>
8:58 – 8:59 p.m.	19.	Future Agenda Items  Write to Executive Board by email at ExecutiveBoard@SylmarNC.org or mail Executive Board c/o Sylmar Neighborhood Council, P.O. Box 921023, Sylmar, CA 91392-10
8:59 – 9:00 p.m.	20.	Closing Remarks, Acknowledgements, and Adjournment

## The Next Sylmar Neighborhood Council General Board meeting will be:

November 21st, 2019 at 6:30 pm

**Location TBD** 

## Reconsideration of Agenda Items - Bylaws (Article VIII)

The Board may reconsider or amend its actions through the following Motion for Reconsideration process:

- A. Before the Board reconsiders any matter, the Board must approve a Motion for Reconsideration. The Motion for Reconsideration must be approved by official action of the Board. After determining that an action should be reconsidered, the Board has the authority to re-hear, continue, or take action on the item that is the subject of reconsideration within any limitations that are stated in the Motion for Reconsideration.
- B. The Motion for Reconsideration must be brought, and the Board's approval of a Motion for Reconsideration must occur, either during the same meeting where the Board initially acted or during the Board's next regularly scheduled meeting or at a special meeting within these specified time frames to address a Motion for Reconsideration.
- C. A Motion for Reconsideration may be proposed only by a Member of the Board who previously voted on the prevailing side of the original action that was taken by the Board (the "Moving Board Member").
- D. The Moving Board Member may make the Motion for Reconsideration orally during the same meeting where the action that is the subject of reconsideration occurred, or by properly placing the Motion for Reconsideration on the agenda of a meeting that occurs within the allowed specified periods of time as stated above.
- E. In order to properly place the Motion for Reconsideration on the agenda of the subsequent meeting, the Moving Board Member shall submit a memorandum to the Executive Committee in advance of the deadline for posting notices for the meeting.
- F. A Motion for Reconsideration that is properly brought before the Board may be seconded by any Member of the Board.
- G. This reconsideration process shall be conducted at all times in accordance with the Brown Act.

## Grievance Process - Bylaws (Article XI)

Any Grievance by a Stakeholder must be submitted in writing to the Board who shall place the matter on the agenda for the next regular Council meeting. At that meeting, the Board shall refer the matter to an Ad Hoc Grievance Panel comprised of three (3) Stakeholders randomly selected by the Board from a list of Stakeholders who have expressed an interest in serving from time-to-time on such a Panel. Within two (2) weeks of the Panel's selection, the Board shall coordinate a time and place for the Panel to meet with the person(s) submitting a Grievance to discuss ways in which the dispute may be resolved. Within two (2) weeks following such meeting, a Member of the Panel shall prepare a written report to be forwarded to the Board outlining the Panel's collective recommendations for resolving the Grievance. The Board may receive a copy of the Panel's report and recommendations prior to a Board meeting, but, in accordance with the Brown Act, the matter shall not be discussed among the Board Members until it is heard publicly at the next regular Council meeting.

This Grievance process is intended to address matters involving procedural disputes, such as the Board's failure to comply with Board Rules or these Bylaws. It is not intended to apply to Stakeholders who merely disagree with a position or action taken by the Board at one of its meetings, which Grievances may be aired publicly at Council meetings. The Neighborhood Council grievance review process will be conducted pursuant to any and all City ordinances, policies and procedures pertaining to Neighborhood Council grievances.

Directors are not permitted to file a Grievance against another Director or against the Council, except as permitted under the City's grievance policy.

(Remove after October 24th, 2019)

Approved by:(CAR)