

**CITY OF LOS ANGELES**  
**California**



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**SYLMAR NEIGHBORHOOD COUNCIL**  
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**HOMELESS SERVICES COMMITTEE**

**Committee Chair – Paul Dumont**

**SPECIAL MEETING AGENDA**

**Monday, September 10, 2018 – 6:30 PM**

**Sylmar Neighborhood Council Office**

**13521 Hubbard Street, Sylmar, CA 91342**

The Agenda is posted for public review at the Los Angeles Public Library (Sylmar Branch), 14561 Polk Street, Sylmar, CA 91342. Agendas may also be found on the SNC website at [www.SylmarNC.org](http://www.SylmarNC.org). You may also subscribe to receive them via email through the City's Early Notification System (ENS) at the following link: <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the Sylmar Neighborhood Council Vice President of Communication, Maria Silva by phone at (818) 833-8737 or email to [Maria.Silva@sylmarnc.org](mailto:Maria.Silva@sylmarnc.org).

1. Call to Order, Housekeeping, Roll Call welcome, sign-in sheets, minute taker, etc.
2. Self-introductions by committee members and attendees, updates and comments from public officials
3. Discussion of a member's resignation & possible appointment of new committee member
4. Update from [LA Family Housing on local outreach](#) efforts and status of Bridge Housing locations in Sylmar
5. Sylmar Biotech student project update and opportunity to help collaborate with [Lemelson-MIT InvenTeam](#).
6. Update on [Clean Streets/Clean Starts](#) beautification/work program in Sylmar:
  - a. Street outreach conducted Wednesdays from 3pm – 5pm.
  - b. Beautification committee encouraged to attend to discuss priority streets
7. Draft proposed Community Impact Statement RE: LAPD's recommendations in the August 16, 2018 [Report on The Net Effect of Los Angeles' Vehicle Dwelling Ordinance, LAMC Section 85.02](#) found in [Council File No 14-1057-S2](#) and analysis of [Reporting District](#) data specific to Mission Division. [Click here for helpful flyers in English & Spanish explaining the vehicle dwelling law LAMC 85.02](#)

8. Review and discussion [LAPD's 2018 Second Quarter Report on Homelessness](#). Year to date, the crime victimization rate against people experiencing homelessness increased 44% over the same period in 2017.
9. Discussion and outreach for [Homeless Connect Day September 20, 2018 Los Angeles Valley College](#). [FLYER en español](#): Homeless Connect Day 20 de septiembre de 2018 en Los Angeles Valley College.
10. Review and Discussion: [Homeless Count Sylmar specific data](#) and creation of census tract level asset maps listing specifically where people are in Sylmar experiencing homelessness, the location of existing available resources and mapping potential locations to meet the needs of everyone living unsheltered in Sylmar.

## 2018 LAHSA Homeless Count Analysis – Council District Seven

<b>CD 7 Community</b>	<b>Total</b>	<b>Sheltered</b>	<b>Unsheltered</b>
<b>Sylmar</b>	<b>399</b>	<b>0</b>	<b>399</b>
Pacoima	497	131	366
North Hills	213	36	177
Mission Hills	110	0	110
Sunland Tujunga	98	0	98

**Committee Member Comments** on subject matters within the Committee’s jurisdiction.

**Future Agenda Items:** Please e-mail Homeless Committee Chair [Paul.Dumont@Sylmarnc.org](mailto:Paul.Dumont@Sylmarnc.org) by October 4, 2018. The next Committee meeting is scheduled for Monday, October 8, 2018 6:30 p.m. at the Sylmar Neighborhood Council office 13521 Hubbard Street Sylmar CA 91342-4419

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### Closing Remarks, Announcements, Acknowledgements, and Adjournment

All Agenda items may include presentations, discussions and actions by the Committee for recommendations to the SNC Board of Directors. The Board of Directors may discuss the recommendations and take action on the item, which could result in a Community Impact Statement to the City and/or a position letter to a City agency.

The Stakeholders may comment on any Agenda item only when the item comes up for discussion. The Committee will determine the length of discussion and comment times. The attending stakeholders may be polled for their opinion on any Agenda item before the Committee takes action for a recommendation to the Board. Comments from the stakeholders on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a stakeholder may become the subject of a future Board meeting.

Any Committee action may be reconsidered following the Meeting when the original action occurred. A Committee Member makes a Motion for Reconsideration and if approved another vote on the issue takes place based on the reasoning for the reconsideration. The Committee Member must have been on the prevailing side of the action/issue.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting [www.sylmarnc.org](http://www.sylmarnc.org). In addition, if you would like a copy of any record related to an item on the agenda, please contact Paul Dumont, at (818)883-8737, or email [paul.dumont@sylmarnc.org](mailto:paul.dumont@sylmarnc.org). Any questions and/or comments regarding this agenda may be submitted to Board members via the emails listed on the website ([www.sylmarnc.org](http://www.sylmarnc.org)).

Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina al (818) 833-8737.

Committee Meeting Minutes are available on the SNC website [www.SylmarNC.org](http://www.SylmarNC.org)

**(Remove after September 13, 2018)**