

CITY OF LOS ANGELES
California



PRESIDENT: Christian Rubalcava
VICE PRESIDENTS:
Administration: Andres Rubalcava
Communications:
TREASURER: George Ortega
SECRETARY: Michelle Underwood

SYLMAR NEIGHBORHOOD COUNCIL
P.O. Box 921023
Sylmar, CA 91392-1023
Telephone: (818) 833-8737
E-mail: Board@SylmarNC.org
Website: www.SylmarNC.org

SYLMAR NEIGHBORHOOD COUNCIL PLANNING & LAND USE COMMITTEE
MEETING AGENDA

Wednesday, August 14th, 2019 6:30 pm to 9:00 pm
Sylmar Neighborhood Council Office, 13521 Hubbard St. Sylmar, CA 91342
Peter Postlmayr, Chairperson

The Agenda is posted for public review at the Los Angeles Public Library (Sylmar Branch), 14561 Polk Street, Sylmar, CA 91342. Agendas may also be found on the SNC website at www.SylmarNC.org. You may also subscribe to receive them via email through the City's Early Notification System (ENS) at the following link: <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting Peter Postlmayr by phone (818) 833-8737 or email: Peter.Postlmayr@SylmarNC.org.

- 1. Call to Order (1)**
- 2. Roll Call (1)**
- 3. Housekeeping:** Sign-in Sheets, Speaker Cards for public comments, Recording and Timekeeper, facilities information. (2)
- 4. Public Comment on matters not appearing on the agenda. (10)**
- 5. Discussion and possible action to approve Meeting Minutes:** July 10th, 2019 Planning & Land Use Committee Meeting. (5)
- 6. Public Official and Community Representative Announcements & Presentations followed by Public Announcements (5)**
 - a. Questions / Comments about Announcements from Committee Members and Public.
- 7. Discussion – 15275-15729 West Lakeside Street – 15237 North Amboy Avenue – 15625 West Bledsoe Street – Board File 190070 - LADWP PROPERTY near Encinitas and Bledsoe.** Stakeholder Mr. Jordahl noticed a new public notice of an upcoming hearing for what appears to be the LADWP field running from Encinitas and Bledsoe clear back to the edge of Carey Ranch, as the notice lists 3 addresses. All it references is importation of dirt and/or grading? The hearing was on August 6th. Email received August 2nd. (30)

- 8. Discussion and Possible Action: 17011 Foothill Blvd** - “This letter is to provide you with information regarding this proposal. The proposed AGF consists of a 19” W x 14.5” D x 12.5”H ornamental equipment pole mounted rectifier. The proposed equipment will be installed approximately 21’ from the edge of pavement in the property adjacent to [17011 Foothill Blvd, Sylmar, CA 91342](#). We have enclosed a basic site plan and equipment detail for your review.” (This was not included.)

The AGF is to be located in the public right-of-way, not on private property. Southern California Gas Company has statewide franchise rights under California Public Utilities Code Sections 7901 and 7901.1 which allow placement of equipment in the public right-of-way. Local governments are limited in regulating the time, place, and manner of access and may not simply deny use of the public right-of-way by a utility company.

The City requires the Council District and Neighborhood Council to be notified. You may direct questions or concerns you may have, prior to or during construction to my attention. Please see contact information below. Rochelle Winston, rwinston@farwestcorrosion.com 310-532-9524 (20)

- 9. Discussion and Possible Action: 12568 N. San Fernando Road City-owned property considered for development of affordable housing by Los Angeles Neighborhood Housing Services, Inc.** a (501c3) corporation located at 3926 Wilshire Blvd. Suite 200, Los Angeles. Jesse Ibarra, Assistant Vice President & Director of Business Development. Plan is a Small Lot Subdivision for 54- For Sale Units some at market others at 80-120% of medium income. Jesse stated they own the lot at 12534 SFR and have cleared the existing home and property is zoned RD3-1XL-CPIO. See draft letter opposing Small Lot Subdivision. (15)

10. Committee Member Comments on subject matters within Committee’s jurisdiction. (5)

- 11. Future Agenda Items:** Please e-mail the PLUC Chair at Peter.Postlmayr@SylmarNC.org by the first of the month for that months’ meeting. (5)

12. Closing Remarks, Announcements, Acknowledgements and Adjournment (5)

All Agenda items may include presentations, discussions and actions by the Committee for recommendations to the SNC Board of Directors. The Board of Directors may discuss the recommendations and take action on the item, which could result in a Community Impact Statement to the City and/or a position letter to a City agency.

The Stakeholders may comment on any Agenda item only when the item comes up for discussion. The Committee will determine the length of discussion and comment times. The attending stakeholders may be polled for their opinion on any Agenda item before the Committee takes action for a recommendation to the Board. Comments from the stakeholders on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a stakeholder may become the subject of a future Board meeting.

Any Committee action may be reconsidered following the Meeting when the original action occurred. A Committee Member makes a Motion for Reconsideration and if approved another vote on the issue takes place based on the reasoning for the reconsideration. The Committee Member must have been on the prevailing side of the action/issue.

*PUBLIC ACCESS OF RECORDS - In compliance with Government Code section 54957.5 non-exempt writings that are distributed to a majority or all of the committee in advance of a meeting, may be viewed by visiting our website at <http://www.SylmarNC.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact committee Chair Peter Postlmayr at 818-833-8737 or email: Peter.Postlmayr@SylmarNC.org.

Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina al (818) 833-8737.

Committee Meeting Minutes are available on the SNC website www.SylmarNC.org
(Remove after August 14th, 2019)