

# CITY OF LOS ANGELES

Sylmar Neighborhood Council

CALIFORNIA

SYLMAR NEIGHBORHOOD COUNCIL

**OFFICERS**

**PRESIDENT: Tammy Flores**  
**VICE-PRESIDENT: Bonnie Bernard**  
**TREASURER: Richard Yamauchi**



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**PUBLIC SERVICES COMMITTEE CHAIRS**

**Louis Perry**  
**Marietta Sue Welch**

SNC Secretary: Doris Jacobs

**SYLMAR NEIGHBORHOOD COUNCIL**  
**PUBLIC SERVICES COMMITTEE AGENDA**

**13515 1/2 Hubbard Street**  
**Sylmar, CA 91342**

**Thursday, 9/22/05 – 6:00 pm – 7:00 pm**

Committee meeting notice is posted for public review at: 1) Sylmar Chamber of Commerce, 13867 Foothill Blvd Sylmar, CA 91342 2) Sylmar City Library, 14561 Polk Street Sylmar, CA 91342. 3) Mission College, Office of the President Posting location, 13356 Eldridge St, Sylmar, CA 91342 4) Ross Liquor, Corner of Polk & San Fernando Road Sylmar, CA 91342 5) Roxford Veterinarian Clinic, 13571 Glenoaks, Sylmar, Ca 91342 6) Sylmar Neighborhood Council, 13515 1/2 Hubbard Street, Sylmar, Ca. 91342

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All agenda items may include presentations, discussions and actions by the Committee for recommendations to the SNC Board of Directors. The Board of Directors may discuss the recommendations and take action on the item, which could result in a Community Impact Statement to the City and/or a position letter to a City agency.

The Stakeholders may comment on any agenda item, but only when the item comes up for discussion. The Chair/s will determine the length of discussion and comment times. The attending stakeholders may be polled for their opinion on any agenda item before the Committee takes action for a recommendation to the Board.

Any Committee action may be reconsidered following the meeting when the original action occurred. A Committee member makes a Motion for Reconsideration and if approved another vote on the issue takes place based on the reasoning for the reconsideration. The Committee member must have been on the prevailing side of the action/issue.

1. Call to Order.
2. Self-Introductions of stakeholders and (5+) committee members.
3. Discuss and determine mission, goals and/or strategic plans for the committee.
4. Sub-committee reports on assigned projects.
5. Survey/Report on the August, 2005 Sylmar Community's requests for services completed through Council #7 District Office
6. Next meeting date: Thursday, October 27, 2005 at 6:00 p.m.
7. Adjournment

[Remove after 9/22/ 2005]

Approved by BB91705